

Hosea 12-14

Good evening, Church...

It is so great to be here with you all tonight...

Here on Wednesday nights, we are going through the Book of Hosea.

We will actually finish the Book tonight...

Before we get into our study, I have a few announcements to go over...

Christmas Eve will be on a Wednesday Night this year...

So we will hold our Church service as usual, here at 6 pm... I will do a Special Christmas Message... and the kids will come over to perform a couple of songs with us before they go back to their classrooms.

If you want to get your child signed up for the Christmas Choir this year, sign-ups are open now... their first practice will be December 7th during Church services.

The Choir's ages range from kindergarten through 5th grade.

Sign-ups are online... or you can see Pastor Jake in the Children's Ministry...

I would also like to mention that our Cleaning Crew is looking for extra helpers...

If you are looking to serve, and don't know where to start...

George meets with his team every Tuesday at 8 am and Friday morning...

I know that he could use a hand... he is such a faithful worker...

The facility is pretty big... and more people use it every week... All you need to do is show up... and we will get you pointed in the right direction.

So, with that said... let's pray... and we will get into God's Word...

The other day, Uriah wanted to pray for dinner, and in the middle of his prayer, he said, "Thank you for our food, thank you for my family, thank you that I got in trouble for spitting at school today."

My eyes opened quickly because I know Momma does not like her boys spitting, and my four-year-old just told on himself without even knowing it.

So, he said “Amen,” and Mom was right there in his face...

“Uriah, did you spit today at school?”

Then he did something worse, he lied... and said no... after already confessing...

You know our kids have their tells, and we know when they are lying...

Poor guy confessed his sin out loud, and should have kept it between him and Jesus...

And if he had just told the truth to mom, I am sure he would have avoided the time out he got for lying about it...

The prayer was so cute, but we could not let the cute and charm get him out of the much-needed correction in the moment.

We love our kids too much; we try to show them that love every day, and part of that love is disciplining them when needed...

After the time out... Uriah came clean... we all laughed at his cute prayer... he came back to the table... wiped his tears... and, hopefully, the discipline, over time, will

teach the lessons needed for him to build his character.

The same is true for God's dealings with His people, Israel.

God employs both a loving embrace as a Father and, when needed, discipline —the chastening of a loving Father.

God's Love and God's Discipline work together in the lives of those He loves.

In Chapters 4-10, the prophet Hosea presented God's Love. Even though the prominent theme was His judgment, we saw glimpses of the pain in His heart.

But last time we were together, in Chapter 11, the tone changed; love became the prominent theme, as God, through the prophet, spoke of the restoration of the Jews.

They would one day be sitting back at the table again, wiping the tears from their eyes... restored after their season of discipline.

We continue now in Chapter 12...

12:1 "Ephraim feeds on the wind,

And pursues the east wind;
He daily increases lies and desolation.
Also they make a covenant with the Assyrians,
And oil is carried to Egypt.

God first speaks to the northern kingdom here, often referred to as its most powerful tribe, Ephraim.

They are seeking security in the empty promises of this world.

The east wind coming from Assyria... it is nothing... the wind is a force... but if you try to grab hold of it... There is nothing there...

I would be sheeting roofs there in Arizona, before I was a Christian, before I had the Fruit of the Spirit. That wind would come along, that terrible desert wind, and it would take that plywood I was carrying like a sail, and make a miserable day out of sheeting that roof...

And without the Fruit of the Spirit, what is a debased man supposed to do, I would try to fight that wind, I would be up on the roof swinging, jabbing, cussing, upper cuts, spit flying out of my mouth so mad, and so frustrated that something could create such a bad

day for me, it could get me, take my plywood out of my hands and take it half a block down the road, but I could not touch it in return...

Anyway... I still don't think it is fair... So, Ephraim here, feeds on the wind, pursuing the east wind, and is going to find, as I learned all those years ago, the wind is a deceitful thing, a mocking thing....

The Assyrians were this wind to them... they were trusting in this peace with someone who really was an avowed enemy...

And if their concessions to Assyria failed, they made a backup alliance with Egypt...

They were bribing the Egyptians with their olive oil, and playing both sides... and in the end, both sides would treat them treacherously....

Next, the Lord is going to turn to Judah, and He looks south now, verse 2...

2 "The LORD also *brings* a charge against Judah,
And will punish Jacob according to his ways;
According to his deeds He will recompense him.

3 He took his brother by the heel in the womb,

And in his strength he struggled with God.

4 Yes, he struggled with the Angel and prevailed;

He wept, and sought favor from Him.

He found Him *in* Bethel,

And there He spoke to us —

5 That is, the LORD God of hosts.

The LORD *is* His memorable name.

6 So you, by *the help of* your God, return;

Observe mercy and justice,

And wait on your God continually.

In verses 2-6, God judges Jacob for his shady dealings with his brother, Esau.

The meaning of this message does seem to apply both to Jacob of old but also to the Jews in Hosea's day as well.

The trouble that existed between these two brothers began before they were even born.

Then, as Jacob grew, he even struggled against God, wrestled with the Angel, was crippled, and he wept and sought favor from the Lord.

If you remember the story, Jacob had been away from home for some time, married his wives, had

children, and returned home, where his brother, whom he tricked and betrayed, awaited him.

He thought Esau was waiting to kill him.

When Jacob returned, he encountered a Man just east of the Jordan... who he thought was Esau, and he fought for his life... and he soon found out it was the Angel of the Lord.

When he realized he was fighting God, he changed his demeanor, clung to Him, and demanded a blessing, which God granted.

I don't want to reach too far for application in all of this, but I am led to say this here...

This might be your story tonight...

Maybe your whole life has been a struggle...

Your circumstances have been hard fought and even an uphill climb...

You fight with every boss, you fight with your wife, with your husband, with your kids... it seems everyone in your life is always looking to fight you...

Has it ever dawned on you that you might be fighting with God?

Maybe you need to surrender to Him?

Maybe you are fighting His Will for your life?

Whatever you think about God tonight, He is not your enemy; He is actually for you. God wants to bless your Life...

When we think of Jacob, and his life...

God actually met with this man twice at Bethel, once when he left the Promised Land, and at that time, he saw a ladder to heaven.

The other time, when Jacob returned, God renewed the covenant that He made with Abraham...

He blessed him...

And the Jews in Hosea's day, they had forgotten all those lessons God had taught Jacob...

Hosea reminds them, "He found Him in Bethel, and there He spoke to us – that is, the Lord God of hosts. The Lord is His memorable name."

God did not leave them an idol or an image like the pagan nations around them, but a memorable name.

God's name reveals His very nature.

“Yahweh” means “I AM that I AM.” Our God is “The Great I AM.”

He is the Self-Existent One.

Hosea tells them in verse 6, “By the help of your God, return; observe mercy and justice, and wait on your God continually.”

He is referring to the three qualities that Scriptures point to in Jacob’s life, which the prophet equates to the nation as a whole.

Jacob, the word means “Heel-catcher.”

This was his birth name.

He had his brother’s heel in his hand.

The tension between the two brothers started in the womb.

Jacob wanted to supplant Esau before they could even breathe air.

He was not content to play second string... he needed to be a starting pitcher.

He required that birthright, using deception to get it.

After lying and using deceit to get what he needed, he fled to Haran, to his uncle Laban's, for 20 years, where he married two wives.

And there Jacob met his match and found a bigger cheat than himself... Laban was a master Charlatan.

He worked for Racheal to wake up after his wedding night next to Leah, and the swindler was swindled.

Eventually he was swindled enough, and that is when he came home, on his way, he had to stop by Jabbok for the wrestling match with God.

Jacob walked with a limp the rest of his life.

It would serve as a subtle reminder to trust in God's strength rather than his own.

Then Jacob went to Bethel, or House of God...

That is where he put away all his household's idols; they cleansed themselves and changed their garments.

We can make a similar correlation in our Christian journey of faith...

The first thing we do in our walk with Christ is we turn our backs on our false gods that we once worshipped.

The blood of Jesus Christ cleanses us.

And then God puts new clothes on us, as we are clothed in Jesus's righteousness.

Jesus becomes our Bethel or House of God.

In Jacob's story, his wanderings are over; he is home—in the House of God, at Bethel—and that is where he gets his new name.

God there calls him Israel or Governed by God.

Hosea encourages the Jews to learn from their father Jacob...

He went into rebellion against God, wrestling with God, then resting with God.

The Jews in Hosea's day were doing the complete opposite.

They were going against God, and they needed to surrender to His Will.

I believe we all need to assess ourselves to see if we are wrestling with God or resting in Him and His Will.

Look at verse 7 now...

7 "A cunning Canaanite!

Deceitful scales *are* in his hand;
He loves to oppress.

8 And Ephraim said,
'Surely I have become rich,
I have found wealth for myself;
In all my labors
They shall find in me no iniquity that *is* sin.'

9 "But I *am* the LORD your God,
Ever since the land of Egypt;
I will again make you dwell in tents,
As in the days of the appointed feast.
10 I have also spoken by the prophets,
And have multiplied visions;
I have given symbols through the witness of the
prophets."

It is interesting here that God calls Israel a cunning Canaanite.

The Canaanites were pagans who were living in the land before God gave it to the Jews.

God judged them after God had waited for hundreds of years for them to turn from their wicked ways.

God's judgment was on Israel, as Joshua came through the Land with the command not to spare anyone, man, child, woman, or even animal, as God was judging them for their wicked ways.

And here, all these years later, the Jews were now guilty of the same sins.

They were as deceitful as those Canaanites that God used them to rid the land of.

They were now rich... but it was through deceptive means.

Hosea makes a mention of their feasts...

This particular feast he is referring to is the Feast of Tabernacles.

To this day, Jews are supposed to spend a week outside their houses, inside a lean-to or a tent, to be reminded of their time in the wilderness.

Where for forty years they depended upon God's miraculous supply of Manna.

But because pride had entered their hearts in the prophet's day, and they were comfortably sitting in

their own wealth, they did not observe that holy day or remember their past.

So God is going to make them live in tents again, permanently, not just during a holiday.

God tells them here in verse 10 that He has tried to get their attention in every way possible, but they would not listen.

He called the prophets to preach sermons, to act out the messages, to give dramatic displays; Hosea here probably had one of the most difficult pictures to live out himself...

But with all that God did to get their attention, their hearts were still hard, and they chose to go their own way... and God is going to let them go that way... but now there will be serious consequences.

God speaks to us in various ways today... I know primarily, chiefly, He speaks through His Word...

The writer of Hebrews opens up with

Heb. 1:1-3 God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by *His* Son, whom

He has appointed heir of all things, through whom also He made the worlds; **3** who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, Jesus is the Word... the Logos... we have the Word of God... that is how God speaks... but God can speak in conjunction with His Word... with pictures and symbols... even visions at times...

I know for me, there are pictures all around me every day that pop... I see pictures, illustrations, things that make His Word, even my devotions in the morning, the sermons I am writing, just come alive...

I can see Him moving and speaking everywhere some days... if I am looking... paying attention...

You hear those things... sometimes they make their way into the messages... sometimes they make their way into my conversations with the staff...

Sometimes just into my prayer journal...

Some days... I miss it all... because I am so self-consumed...

But I might be sitting there... and I read my morning Bible reading... and this morning we read how Jesus is the High Priest according to the order of Melchizedek, who remains priest forever... being my High Priest, my mediator between God... an eternal High Priest...

Then I am thinking about our text from Sunday, Paul, talking about sufferings in this life... To live is Christ, to die is gain...

Then tonight... I look out and see the Sun setting, a beautiful sunset... and there is a picture...

God is speaking to my heart... "One day, I am going to come to the sunset of this life, this reality... But I am going to enjoy a sunrise into another with my Eternal High Priest."

And you see, pictures are everywhere... if we are looking...

God can speak to us so clearly through something...

I have been in the middle of a workout, or driving somewhere, or right in the middle of a conversation, and something has happened in that moment that has worked simultaneously with something I have

been studying and praying about... I have to stop whatever I am going and start writing right there in the moment before I forget.

It just happened this morning... at our staff Devotion...

I read the daily Manna, had my prayer time—I needed to hear from God—came to our staff Devo time—and God answered right there...

There have even been times when I am preaching a sermon, and God speaks to something specifically, I want to stop the sermon... because it is such a wow moment... it brings such clarity...

But the reality is, He is always speaking, warning, using His Word, even in pictures around us, in conversations, in people, in prayer time, in the Church... if you have ears and hearts to hear... He will meet you...

Of course, I would be very careful to say... always center whatever you are hearing on God's Word... do not move one iota in your life by anything else.

You see a butterfly tomorrow flying east... and you think about this message... and you think, "Well,

Pastor said, there is a message in everything, ‘honey, we are moving to Texas!’”

No, hear from God’s Word... Chiefly... then let everything else kind of fall behind that...

Israel’s ears were closed... and there were consequences for that...

Verse 11 now...

11 Though Gilead *has* idols —

Surely they are vanity —

Though they sacrifice bulls in Gilgal,

Indeed their altars *shall be* heaps in the furrows of the field.

12 Jacob fled to the country of Syria;

Israel served for a spouse,

And for a wife he tended *sheep*.

13 By a prophet the LORD brought Israel out of Egypt,

And by a prophet he was preserved.

14 Ephraim provoked *Him* to anger most bitterly;

Therefore his Lord will leave the guilt of his

bloodshed upon him,

And return his reproach upon him.

So, from Gilead in the Golan, the northern mountains, to Gilgal in the south, the land just above the Dead Sea, the idolatry permeated all Israel during the prophet Hosea's lifetime.

He uses Jacob once again as a reference or type of the people —a picture of the nation of Israel.

God proved His faithfulness to His people by delivering them from Egypt and even preserving them for 700 years...

The judgment that is about to come is because they provoked God with their wickedness.

It was overdue... He had been gracious and merciful for so long... hoping that they would turn their hearts back to Him... but they did not... they just grew more and more wicked...

Look now at verse 1, Chapter 13...

Relentless Judgment on Israel

13:1 When Ephraim spoke, trembling,
He exalted *himself* in Israel;
But when he offended through Baal *worship*, he
died.

2 Now they sin more and more,
And have made for themselves molded images,
Idols of their silver, according to their skill;
All of it *is* the work of craftsmen.
They say of them,
"Let the men who sacrifice kiss the calves!"

When Ephraim was humble before God, he prospered.

When he rejected God for his worthless idols, he offended God and died to God.

The word of God tells us...

James 4:10 Humble yourselves in the sight of the Lord,
and He will lift you up.

Ephraim exalted themselves... and began to worship the work of their own hands foolishly... not just molded images... but their lives... a promising career, their lovely homes, a large bank account, popularity... their fame...

We can make a foolish idol out of anything...

It says in

Ps 100:3 Know that the LORD , He *is* God;
It is He who has made us, and not we ourselves;

This is the lesson that Jacob learned when he put his idols away...

We don't have the authority to make gods of our own liking... we either take God at His Word... or we are guilty as the Israelites were in Hosea's day...

Look now at verse 3...

3 Therefore they shall be like the morning cloud
And like the early dew that passes away,
Like chaff blown off from a threshing floor
And like smoke from a chimney.

4 "Yet I *am* the LORD your God
Ever since the land of Egypt,
And you shall know no God but Me;
For *there is* no savior besides Me.

I think here in California, we know something about that morning cloud that comes inland until about 10 or 11 am, then disappears or dissolves off the scene.

Ephraim is going to disappear from the scene like those morning clouds coming in from the ocean...

God had established a law with them...

If they obeyed that law, He would be their God, bless them, and they would be His people; they would prosper.

But if they forsook Him and His Law, He would forsake them.

And during Hosea's day, they had forsaken the Law and their Lord, their God; they were coming upon the consequences of those choices.

The warnings God sent were disregarded; they were no longer listening; they were falling asleep in Church; they no longer opened their Bibles; and, like dew on the Grass, they were about to disappear... the only One who could save them was of no interest to them...

They were not entertained enough by God; that religion stuff was so boring...

But there was no other way but through Him...

Verse 5...

5 I knew you in the wilderness,
In the land of great drought.

6 When they had pasture, they were filled;

They were filled and their heart was exalted;
Therefore they forgot Me.

7 "So I will be to them like a lion;
Like a leopard by the road I will lurk;
8 I will meet them like a bear deprived *of her cubs*;
I will tear open their rib cage,
And there I will devour them like a lion.
The wild beast shall tear them.

Hosea provides a poetic picture...

The picture paints a savage destruction that will come upon the nation.

He uses pictures of animals to symbolize nations and invading armies.

It is interesting to note that the four animals used by Hosea here are the same as those in Daniel 7...

There, Daniel sees a lion, a bear, a leopard, and a wild beast that represent four Gentile world-dominating empires... Babylon, Persia, Greece, and Rome...

Look at verse 9...

9 "O Israel, you are destroyed,
But your help *is* from Me.

10 I will be your King;
Where *is any other*,
That he may save you in all your cities?
And your judges to whom you said,
'Give me a king and princes'?

11 I gave you a king in My anger,
And took *him* away in My wrath.

Now this is interesting... we get a glimpse of God's eternal perspective... we see that it is broad in scope...

He sees in a moment, in one sentence, the kingdoms rise and fall.

God wanted to be Israel's King... But remember, the people demanded to be like the nations around them.

They demanded a king, a man to rule over them... God knew what that meant ultimately...

He knew that would lead them to their demise in the end... but they had to learn that for themselves...

And here it is 400 years later, and it has happened as God warned...

Nineteen wicked kings have gone to the throne, and now God's judgment must come...

God says here, "I gave you a king in My anger, and took him away in My wrath."

And we can look back today at the Jews' history, and still from that point on, although they have looked for a king to rule over them, there has never again been another.

And the Bible tells us there will not, not until the King of kings and Lord of lords comes from His throne on High, to take the Kingdom of men... and He will establish His throne in Jerusalem... and He will rule from the Holy City... the Jews will have a King one day... Jesus, the Son of David... will take His rightful place...

That will be the only time another King rules over the Jews again.

Verse 12...

12 "The iniquity of Ephraim *is* bound up;
His sin *is* stored up.

13 The sorrows of a woman in childbirth shall come upon him.

He *is* an unwise son,
For he should not stay long where children are born.

14 "I will ransom them from the power of the grave;
I will redeem them from death.
O Death, I will be your plagues!
O Grave, I will be your destruction!
Pity is hidden from My eyes."

God's judgment will be like birth pangs... it will come suddenly upon them... quickly with great intensity... but it will not last long...

God speaks here of a ransom for His people and redeeming them from death.

Paul seems to be inspired by Hosea when he speaks about how God will accomplish His plan of redemption from death when He states in

*1 Cor. 15:55 "O Death, where is your sting?
O Hades, where is your victory?"*

Paul answers the question when he says...

1 Cor. 15:56-57 The sting of death *is* sin, and the strength of sin *is* the law. **57** But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

When Jesus rose from the dead... He beat our most feared enemy, death, and made death into nothing more than a gateway...

Jesus conquered death, so even in death, we have life as Christians.

The Grave no longer holds us... We share in His Resurrection...

Verse 15 now...

15 Though he is fruitful among *his* brethren,
An east wind shall come;
The wind of the LORD shall come up from the wilderness.

Then his spring shall become dry,
And his fountain shall be dried up.
He shall plunder the treasury of every desirable prize.

16 Samaria is held guilty,
For she has rebelled against her God.
They shall fall by the sword,
Their infants shall be dashed in pieces,

And their women with child ripped open.

Sadly, this picture of terrible judgment was fulfilled by the invading Assyrian army in 722 BC...

Chapter 14 now, verse 1...

Israel Restored at Last

14:1 O Israel, return to the LORD your God,
For you have stumbled because of your iniquity;
2 Take words with you,
And return to the LORD .
Say to Him,
"Take away all iniquity;
Receive *us* graciously,
For we will offer the sacrifices of our lips.

I believe this is an important statement: "Take words with you," and deal with your sinful ways.

Come to God and bring words with you.

Our confession plays an essential role in our salvation.

We are told in

1 John 1:9 If we confess our sins, He is faithful and to forgive us *our* sins and to cleanse us from all unrighteousness.

Also in

Rom 10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Then Jesus even taught...

Matt 12:34 For out of the abundance of the heart the mouth speaks.

There is something absolutely cleansing about speaking truthfully about sin to God... not for God... He knows everything...

But it is us... coming to the place where we are owning up to it... not excusing it away... blaming others... using psychobabble to reason why we sin...

Just confessing it... Lord, I sinned, I did it, and we name the sin... for what it is... and we repent, and turn to the Lord... we must bring our words... truthful words... and deal with it outright... that is where the cleansing comes from...

Verse 3 now...

3 Assyria shall not save us,
We will not ride on horses,

Nor will we say anymore to the work of our hands,
'*You are our gods.*'

For in You the fatherless finds mercy."

Maybe this is an essential point for our day in age...

Many times, Jesus is presented as a Way, but not The Way....

People are encouraged to embrace Jesus, but it is not made clear that you cannot just add Jesus to a long list of other gods in your life.

Jesus demands not only that He be first, but also that He be only in your life.

There is to be nothing else in our lives that rivals Him or our love for Jesus.

We must turn from those things in life that try to separate us from all that is good and godly in Christ Jesus...

That is why John wrote in his first epistle with this dramatic ending...

1 John 5:21 Little children, keep yourselves from idols.
Amen.

Look at verse 4 now...

4 "I will heal their backsliding,
I will love them freely,
For My anger has turned away from him.

I like the quote from Charles Spurgeon, who said,
“God soon turns from His wrath, but He never turns
from His love.”

And that is something to consider... We see
throughout God’s Word that God is forced to act
against sin —to bring a heavy hand, to judge, to
discipline —but there is, throughout the Bible, a
thread of Grace that is very clearly seen— an
unchanging Love.

*Ps 30:5 For His anger is but for a moment,
His favor is for life; Weeping may endure for a night,
But joy comes in the morning.*

Maybe we can all look at our lives, and see that there
were seasons of backsliding that were very painful...

Tough lessons that we had to learn... hitting a rock
bottom that left bruising that took so long to heal...

But ultimately God does heal our backsliding... and
His Love does heal our wounds...

And the thing about His Love and Grace... is there are no strings attached.

God, like any good Father, wants to put His anger and wrath behind Him... and He would rather pour out His Love...

He says now in verse 5...

5 I will be like the dew to Israel;
He shall grow like the lily,
And lengthen his roots like Lebanon.

6 His branches shall spread;
His beauty shall be like an olive tree,
And his fragrance like Lebanon.

7 Those who dwell under his shadow shall return;
They shall be revived *like* grain,
And grow like a vine.

Their scent *shall be* like the wine of Lebanon.

God will be like a giant cedar tree, a sweet shelter for His people.

When we look at these verses, we really get a neat picture of God.

We see that He will be a refreshment to them, like the morning dew.

He will provide growth as they lengthen their roots...

God is going to heal them; they will sprout olives.

He will impact their influence as they will give off a sweet aroma.

They will bring glory and honor to their God, they will be known for their fruitfulness like a vine, and their joy will abound like the wine of Lebanon.

The nation's backsliding will be healed by God giving them refreshment, growth, healing, influence, glory and honor, fruitfulness and joy...

Maybe some of us here tonight are in a backslidden state... perhaps you need restoration...

When you repent, confess, and deal honestly with your sin...

Expect to be healed by God...

Think of your own life being refreshed, growing in the Lord, being healed, used to influence others for Jesus, bringing glory and honor to His name, having a

fruitful life, and in the end having Joy, the Joy of the Lord...

That is what restoration looks like... that is what awaits the backslidden sinner...

Let's finish this out tonight, starting in verse 8...

8 "Ephraim *shall say*, 'What have I to do anymore with idols?'

I have heard and observed him.

I *am* like a green cypress tree;

Your fruit is found in Me."

9 Who *is* wise?

Let him understand these things.

Who is prudent?

Let him know them.

For the ways of the LORD *are* right;

The righteous walk in them,

But transgressors stumble in them.

God is looking forward to this day —the restoration of Israel... When they turn back to Him... when they ultimately turn to His Son Jesus...

Not only is He looking forward to their restoration, but He is looking to anyone who would turn to Jesus.

Anyone who would look to Jesus as their Lord and Savior, to allow His Holy Spirit to indwell them, and to be a conduit of His Love and Grace, where fruit can abound in their lives.

Maybe tonight as you look within... You are further from the Lord than you ever imagined you would be...

You have backslidden... You can't believe you have found yourself in the places you are in lately... you know better... how you got there... it was little choices... little compromises... but now... You are so far from Him...

Your heart is broken...

Listen to me... you are here tonight... which tells me something... You are tired of it all... You are looking to come home...

It is time...

Maybe you are watching online...

You can talk to Him right there in your living room, wherever you are watching... He wants to hear from you tonight...

You have been gone too long...

Jesus is coming back soon... There is no time to be messing around with rebelling against what we know to be the right path.

Get right tonight.

The prayer team will be up here... if you are online... call into the office tomorrow... one of the pastors would love to pray with you...

Let's pray...